

# The Eucharist

28 February 2021



SECOND SUNDAY OF LENT / B



## THE INTRODUCTORY RITES

As Lent progresses, the shadow of the cross begins to loom. Even though the Gospel narrates the account of the transfiguration of Jesus in glory, it is in the light of his death and resurrection that this scene is to be viewed. The obedience of Jesus is seen to be prefigured in that of Abraham who offered his only son. God's promise to Abraham subsequently is also seen to have been fulfilled in a manner beyond all expectation by his raising of Jesus from death.



*Jesus took with him Peter and James and John and led them up a high mountain. There in their presence he was transfigured.*

### FIRST READING *(Genesis 22:1-2.9-13.15-18)*

This reading recounts the story of Abraham's offering to sacrifice his son, Isaac, in obedience to God. While many aspects of this event might leave us wondering today, the heart of the matter is intended to be Abraham's utter confidence in God, which the writer wishes to make clear, was higher than any human relationship.

### SECOND READING *(Romans 8:31-34)*

Many interpreters of Scripture like to make a connection between the Old Testament and the events of the life of Jesus and the early Christian communities. The Church continues this type of interpretation by placing these two readings beside each other. The point of contact between both is Abraham's willingness to sacrifice his only son, and God's willingness to do the same for our salvation.

### GOSPEL *(Mark 9:2-10)*

Today's Gospel gives us Mark's account of the transfiguration of the Lord, a feast in its own right which we celebrate on 6 August each year. Mark is careful to establish for us who Jesus really is. While he may suffer and die at the hands of human beings he is still God's Son, the beloved.

### Entrance Antiphon

*(Cf. Ps 26:8-9)*

**Of you my heart has spoken: Seek his face.  
It is your face, O Lord, that I seek;  
hide not your face from me.**

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your spirit.**

### Penitential Act

Brethren (brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

*A brief pause for silence follows.*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

*The Gloria is not said.*

### Collect

O God, who have commanded us  
to listen to your beloved Son,  
be pleased, we pray,  
to nourish us inwardly by your word,  
that, with spiritual sight made pure,  
we may rejoice to behold your glory.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

**FIRST READING**

(Gen 22:1-2.9-13.15-18)

A reading from the book of Genesis.

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there and arranged the wood. Then he stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**

(Ps 115:10.15-19)

**℟ I will walk in the presence of the Lord in the land of the living.**

1. I trusted, even when I said:  
'I am sorely afflicted.'

O precious in the eyes of the Lord  
is the death of his faithful. **℟**

2. Your servant, Lord, your servant am I;  
you have loosened my bonds.

A thanksgiving sacrifice I make:  
I will call on the Lord's name. **℟**

3. My vows to the Lord I will fulfil  
before all his people,  
in the courts of the house of the Lord,  
in your midst, O Jerusalem. **℟**

**SECOND READING**

(Rm 8:31-34)

A reading from the letter of St Paul to the Romans.

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

(Mt 17:5)

**Glory and praise to you, O Christ!  
From the bright cloud the Father's voice was heard:  
'This is my Son, the Beloved. Listen to him!'  
Glory and praise to you, O Christ!**

**GOSPEL**

(Mk 9:2-10)



The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel  
according to Mark.

**Glory to you, O Lord.**

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Profession of Faith**

(Nicene Creed)

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including  
and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

*The priest introduces the* Prayer of the Faithful.

## THE LITURGY OF THE EUCHARIST

*Offering the bread, the priest says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

*Offering the chalice, the priest says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

May this sacrifice, O Lord, we pray,  
cleanse us of our faults  
and sanctify your faithful in body and mind  
for the celebration of the paschal festivities.  
Through Christ our Lord.

**Amen.**

**Eucharistic Prayer II**

*(Preface: The Transfiguration of the Lord)*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For after he had told the disciples of his coming Death,  
on the holy mountain he manifested to them his glory,

to show, even by the testimony of the law and  
the prophets,  
that the Passion leads to the glory of the Resurrection.  
And so, with the Powers of heaven,  
we worship you constantly on earth,  
and before your majesty  
without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us  
the Body and ☩ Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,

and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages,

we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

## THE COMMUNION RITE

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*The priest may invite the people to exchange a sign of peace  
and Christian fellowship. As the priest breaks the consecrated  
Host the following is sung or said:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Showing the Eucharist to the people, the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Communion Antiphon**

*(Mt 17:5)*

**This is my beloved Son, with whom I am well pleased;  
listen to him.**

**Prayer after Communion**

As we receive these glorious mysteries,  
we make thanksgiving to you, O Lord,  
for allowing us while still on earth  
to be partakers even now of the things of heaven.  
Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

**Prayer over the people**

Bless your faithful, we pray, O Lord,  
with a blessing that endures for ever,  
and keep them faithful  
to the Gospel of your Only Begotten Son,  
so that they may always desire and at last attain  
that glory whose beauty he showed in his own Body,  
to the amazement of his Apostles.  
Through Christ our Lord.

**Amen.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

Go and announce the Gospel of the Lord.  
**Thanks be to God.**

**Personal Prayer**

God, our heavenly Father, we see in Jesus a person  
who is at the same time your Only Begotten Son and  
a human being. Help us not to lose sight of either side  
of this great mystery and to keep both of its parts in  
balance. May we take confidence from the fact that  
Jesus was a human being as we are and like us in all  
things except sin and at the same time offer him the  
praise and worship which is his due as your only Son. We  
make this our prayer through the same Jesus, the Christ,  
our Lord. Amen.